

## **NOTICE**

### **SANPETE COUNTY COMMISSION MEETING**

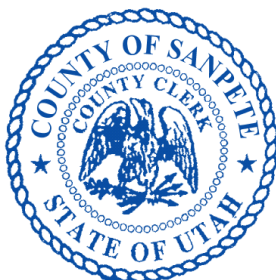
**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF APRIL WILL BE HELD AT 10:00 A.M.,  
ON TUESDAY, THE 6TH DAY OF APRIL, 2010,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

- |            |                                                                                                                             |
|------------|-----------------------------------------------------------------------------------------------------------------------------|
| 10:00 A.M. | Claims                                                                                                                      |
| 10:30 A.M. | Approval to Pay Wells Fargo Bank 2010 Interest for 2008A Bond                                                               |
|            | Approval to Pay Wells Fargo Bank the Yearly Fee for the 2008A Bond                                                          |
|            | Approval to Pay Wells Fargo Bank the Yearly Fee for the 2008B Bond                                                          |
|            | Approval to Pay Keller Construction the Final Payment for the Indianola Valley Fire Station                                 |
|            | Approval to Pay L-Tron for Election Equipment                                                                               |
|            | Approval to Pay Survkap for Aluminum Markers                                                                                |
|            | Approval of Payment Request and Progress Report on the Axtell Bridge Over the Sevier River Project                          |
| 10:40 A.M. | Kevin Christensen: Approval to Print 20,000 ATV Brochures; Palisade State Park/Scandinavian Festival Tournament Sponsorship |
| 10:45 A.M. | Wayne Larsen: Approval of the AGRC Grant Contract                                                                           |
| 10:50 A.M. | Steve Keller: Authorization to Attend Road School                                                                           |
| 10:50 A.M. | Jarvis Sorenson: Approval of Right of Way Easement                                                                          |
| 10:55 A.M. | Letter of Commitment to USU Extension for Buildings for the Fairgrounds                                                     |
| 11:00 A.M. | Darin and Valorie Eliason: Approval of Payment Schedule and Remove S 17971 from the May Tax Sale                            |
| 11:10 A.M. | Richard Guevara: Approval of Payment Schedule and Remove Parcel 22456SH310 from the May Tax Sale                            |

- 11:20 A.M. Approval of Minutes
- 11:30 A.M. Sandy Neill: Approval to Hire Keisha Otten as a Part-Time Employee
- 11:35 A.M. Approval of Sanpete County Vehicle Policy
- 11:45 A.M. Transfer of Water Shares to Central Utah Pioneer Heritage Association
- 11:50 A.M. Resolution to Add a New Service (Fire Protection) to the Axtell Community Special Service District, and Related Matters
- 12:00 P.M. Lunch
- 2:00 P.M. Public Hearing to Consider a Proposed Amendment to the 2001 Sanpete County Subdivision Ordinance That Would Add a New Exemption Under Section 13.04.030 Entitled "HB 1001 Exemption". (This Would Allow a Landowner to Separate a Small Piece of Land from Any One Hundred Acre Parcel of Contiguous Land They Own and to Obtain a Building Permit for Structures on that Property Without Complying with the Requirements of the Subdivision Ordinance)
- 2:10 P.M. Ken Sanderson: Approval of a One Lot Major Subdivision Located East of Mayfield on S 10600x3
- 2:20 P.M. Chris Trapnell: Request for a Public Hearing for Gooseberry Canyon Subdivision Plat Amendment #3
- 2:25 P.M. Centerfield City: Request for a Public Hearing for a Buffer Zone
- 2:40 P.M. Central Utah Mental Health: Review of Independent Audit
- 2:50 P.M. Christy Hansen: Approval of Payment Schedule and Remove S 480 from the May Tax Sale
- 3:00 P.M. Bruce Costa: Updates on HINI and Public Health
- 3:15 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 5th day of April, 2010.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk